## Notice of Exemption

Revised 09/2018

To: 
☐ Office of Planning and Research
P.O. Box 3044, Room 212
Sacramento, CA 95812-3044

Sonoma County Clerk
585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

From: Sonoma County Water Agency 404 Aviation Blvd. Santa Rosa, CA 95403

> Deva Marie Proto, County Clerk BY: Norma Gonzalez, Deputy Clerk

This notice was posted on 04/42/2024

Project Title: Agreement between Sonoma County Water Agency and the Town Of Windsor Regarding the Transfer, Treatment, Storage, and Disposal of Treated Wastewater

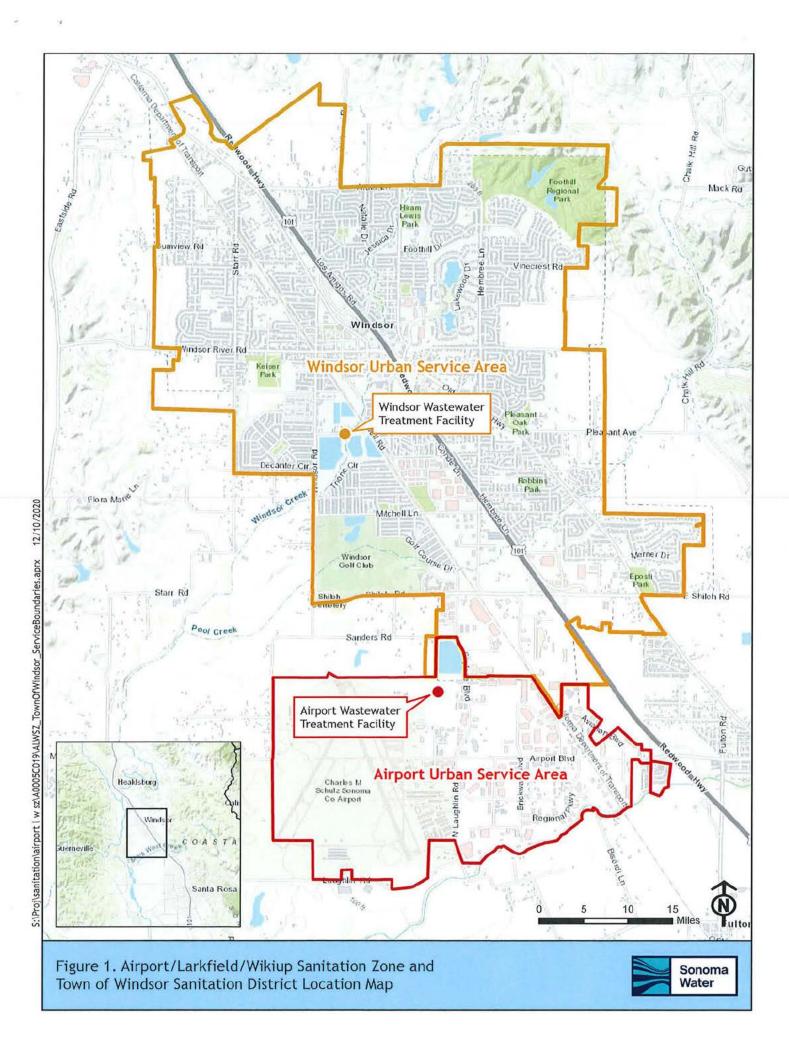
**Project Location - Specific:** The Airport/Larkfield/Wikiup Sanitation Zone (ALWSZ) treatment, storage, and disposal facilities in the unincorporated area northwest of Santa Rosa and the treatment, storage, and disposal facilities in the Town of Windsor and surrounding unincorporated area (See **Figure 1**).

Project Location - City: Unincorporated, Windsor County: Sonoma

Description of Nature, Purpose and Beneficiaries of Project: The project comprises an agreement (Agreement) that will allow the ability to transfer recycled water and partially treated wastewater between the ALWSZ and the Town of Windsor treatment, storage, and irrigation facilities. The Agreement will allow for the coordinated operation of these systems for the purposes of increasing operating efficiencies, reducing operational costs, increasing beneficial use of recycled water, and decreasing discharges of recycled water to Mark West Creek, for an initial term of five years. The project may include the modification or installation of valves to existing wastewater and recycled water pipelines that will not result in an expansion of use. All project modifications will be conducted in existing roadways and within the footprint of the sanitation districts' existing facilities.

Name of Public Agency Approving Project: Sonoma County Water Agency
Name of Person or Agency Carrying Out Project: Sonoma County Water Agency

Exempt Status: (check one)	and will remain posted for a period of thirty days			
☐ Ministerial (Sec. 21080(b)(1); 15268);	through 02/13/2021			
□ Declared Emergency (Sec. 21080(b)(3); 15269(a));	Doc No.49-01132021-005			
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));	200 110.40-01102021-000			
□ Categorical Exemption. State type and section number Reconstruction. 15304(f): Minor Alterations to Land.	er: 15301(b): Existing Facilities. 15302(c): Replacement or			
☐ Statutory Exemptions. State code number:				
	roject may include the modification or installation of valves to result in no expansion of use. No modification of the existing tion facilities would occur. Minor alterations to land will be			
Signature: Date: 1/11/2021	Title: General Manager			
☐ Signed by Lead Agency ☐ Signed by Applicant D	ate received for filing at OPR:			



vi		RECEIPT NUMBER: 49-01132021-005			
		STATE CLE	ARINGHOUSE	NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY	LEADAGENCY EMAIL		DATE	- Chapter	
SONOMA COUNTY WATER AGENCY	LEADAGENCY EWAIL		01/13/2	2021	
COUNTY/STATE AGENCY OF FILING SONOMA			DOCUMI 21-011	ENT NUMBER 3-02	
PROJECT TITLE AGREEMENT BETWEEN SONOMA COUNTY WATE	R AGENCY AND THE TO	OWN OF V	WINDSOR F	REGARDING THE	
PROJECT APPLICANT NAME SONOMA COUNTY WATER AGENCY PROJECT APPLICANT E		AIL		PHONE NUMBER (707) 547-1949	
PROJECT APPLICANT ADDRESS 404 AVIATION BLVD	CITY SANTA ROSA	STATE	ZIP COD 95403	E	
PROJECT APPLICANT (Check appropriate box)  X Local Public Agency School District	Other Special District	☐ Sta	ite Agency	Private Entity	
CHECK APPLICABLE FEES:  Environmental Impact Report (EIR)	\$	3,445.25	\$		
☐ Mitigated/Negative Declaration (MND)(ND)	\$2	2,480.25	\$		
☐ Certified Regulatory Program (CRP) document - payment due	e directly to CDFW \$	1,171.25	\$	<del>`</del> _	
<ul> <li>☑ Exempt from fee</li> <li>☑ Notice of Exemption (attach)</li> <li>☐ CDFW No Effect Determination (attach)</li> <li>☐ Fee previously paid (attach previously issued cash receipt continuously issued cash rec</li></ul>	ру)				
<ul> <li>□ Water Right Application or Petition Fee (State Water Resource</li> <li>□ County documentary handling fee</li> <li>□ Other</li> </ul>	es Control Board only)	\$850.00	\$ \$ \$	\$50.00	
PAYMENT METHOD:				¢50.00	
☐ Cash ☐ Credit ☐ Check ☒ Other	TOTAL RE	CEIVED	\$	\$50.00	
SIGNATURE	ENCY OF FILING PRINTED NAM	ME AND TIT	LE		
<b>X</b> No	rma Gonzalez, Deputy Co	ounty Cle	rk-Recorder	9	